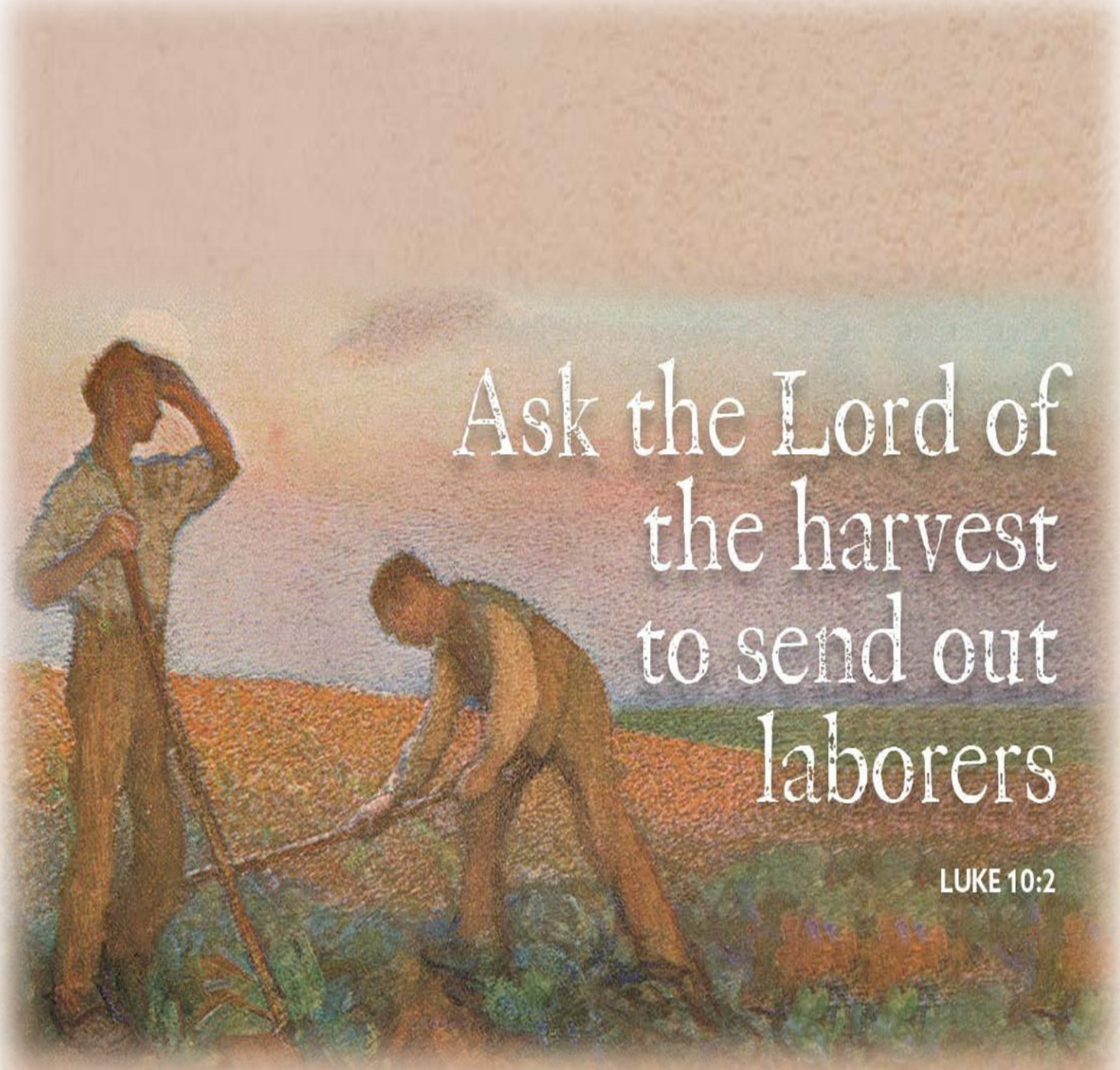


Emmanuel Lutheran Church, Ypsilanti, MI
July 6, 2025 – 4th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

Sing praises to our Lord:
who heals us and makes us whole.
Sing praises to our Lord, faithful children of God:
whose joy rises in our lives each and every day.
Sing praises to our Lord, faithful children of God;
give thanks to God's holy name:
God's Kingdom is near to us; God's peace resides in our hearts.

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C: Amen.

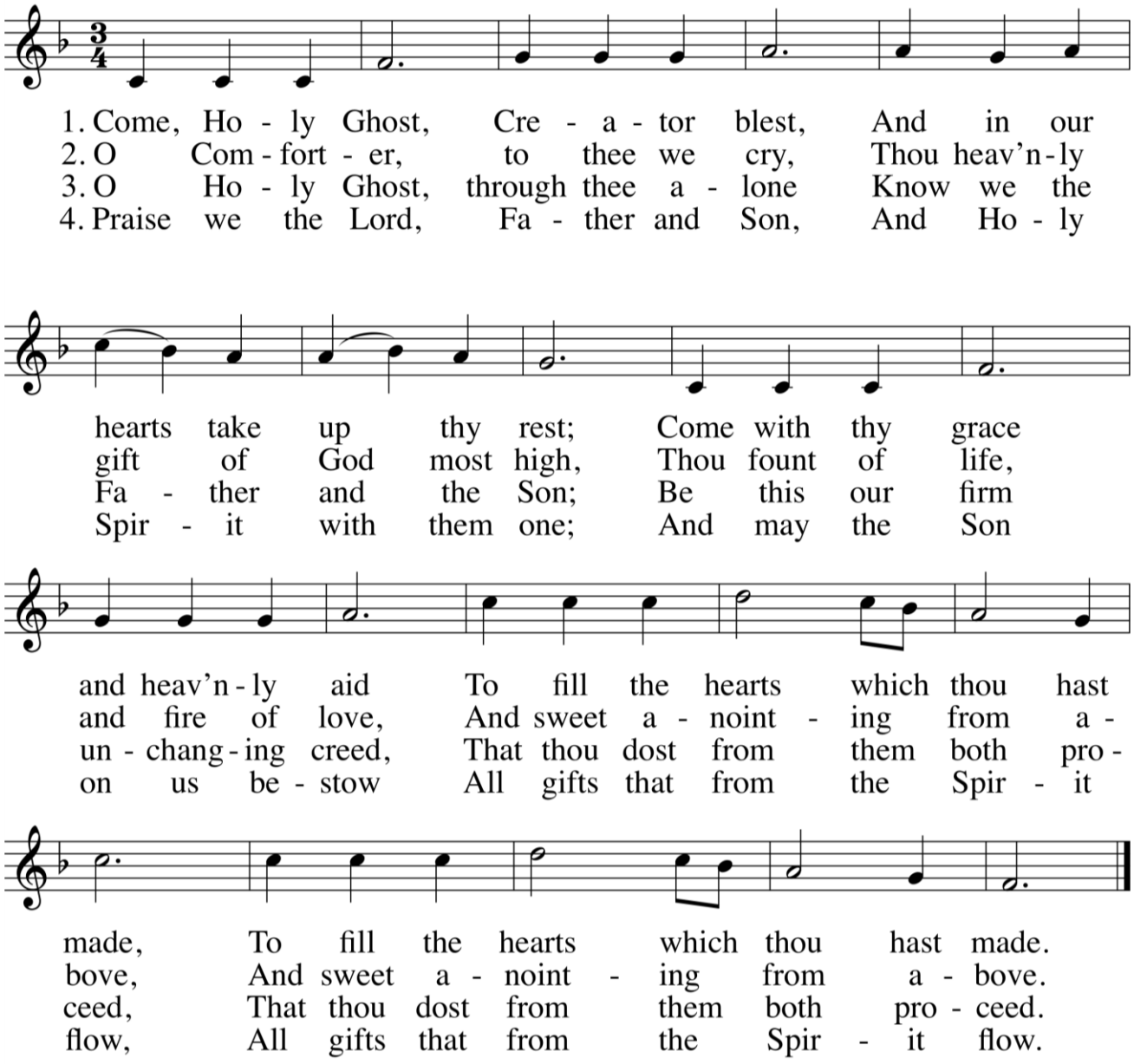
P: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.
In your mercy, forgive us. Do not give up on us.
Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith.
In the cross of ✝ Christ, and through the power of the Holy Spirit,
your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

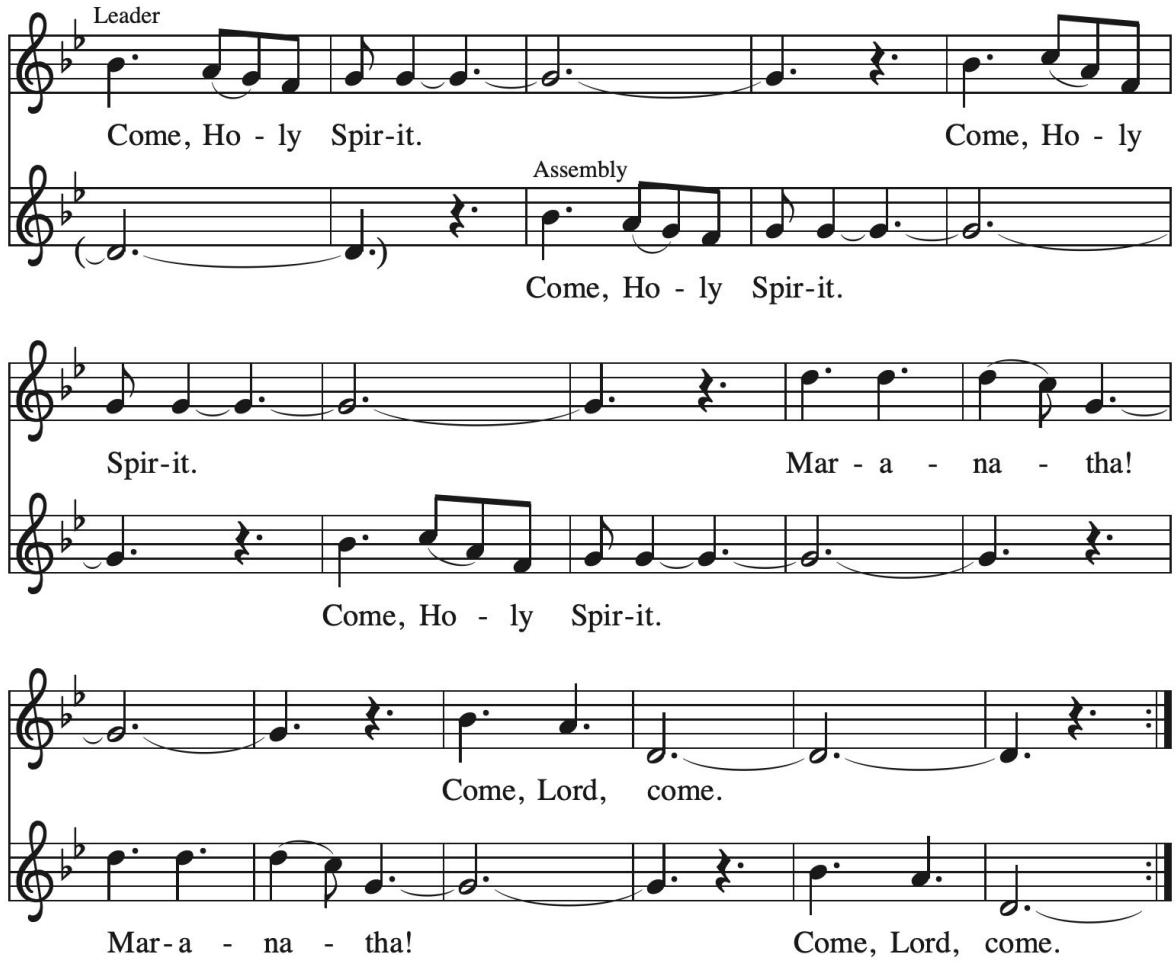
GATHERING HYMN - *"Come Holy Ghost"*

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly
hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son
and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it
made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus;* attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE *Come, Holy Spirit* ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

A: A reading from Isaiah.

10 Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her—
11 that you may nurse and be satisfied from her consoling breast,
that you may drink deeply with delight from her glorious bosom.
12 For thus says the LORD: I will extend prosperity to her like a river
and the wealth of the nations like an overflowing stream,
and you shall nurse and be carried on her arm and bounced on her knees.
13 As a mother comforts her child, so I will comfort you;
you shall be comforted in Jerusalem.
14 You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass,
and it shall be known that the power of the LORD is with his servants,
and his indignation is against his enemies.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 66:1-9

All the earth bows down before you and sings out your name. (Ps. 66:4)

P: [1] Be joyful in God, all you lands; be joyful, all the earth.
C: [2] Sing the glory of God's name; sing the glory of God's praise.
P: [3] Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.
C: [4] All the earth bows down before you, sings to you, sings out your name."
P: [5] Come now and see the works of God,
how awesome are God's deeds toward all people.
C: [6] God turned the sea into dry land,
so that they went through the water on foot, and there we rejoiced in God.
P: [7] Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.
C: [8] Bless our God, you peoples; let the sound of praise be heard.
P: [9] Our God has kept us among the living
and has not allowed our feet to slip.

SECOND READING: Galatians 6:1-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

A: A reading from Galatians.

[1] My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. [2] Bear one another's burdens, and in this way you will fulfill the law of Christ. [3] For if those who are nothing think they are something, they deceive themselves. [4] All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. [5] For all must carry their own loads.

[6] Those who are taught the word must share in all good things with their teacher.

[7] Do not be deceived; God is not mocked, for you reap whatever you sow. [8] If you sow to your own flesh, you will reap corruption from the flesh, but if you sow

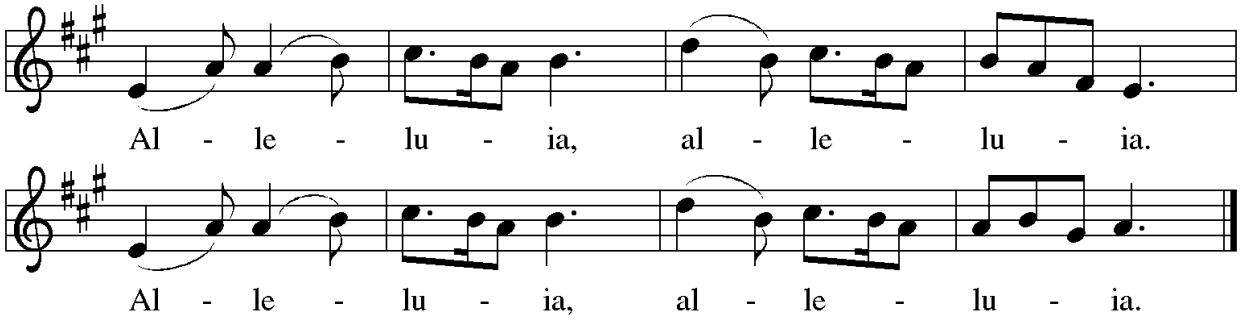
to the Spirit, you will reap eternal life from the Spirit. [9] So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. [10] So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

[11] See what large letters I make when I am writing in my own hand! [12] It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. [13] Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. [14] May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. [15] For neither circumcision nor uncircumcision is anything, but a new creation is everything! [16] As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[1] After this the Lord appointed seventy-two others and sent them on ahead of him
in pairs to every town and place where he himself intended to go. [2] He said to

them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. [3] Go on your way; I am sending you out like lambs into the midst of wolves. [4] Carry no purse, no bag, no sandals, and greet no one on the road. [5] Whatever house you enter, first say, ‘Peace to this house!’ [6] And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. [7] Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. [8] Whenever you enter a town and its people welcome you, eat what is set before you; [9] cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ [10] But whenever you enter a town and they do not welcome you, go out into its streets and say, [11] ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

[16] “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

[17] The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” [18] He said to them, “I watched Satan fall from heaven like a flash of lightning. [19] Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. [20] Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.
C: Praise to you, O Christ.

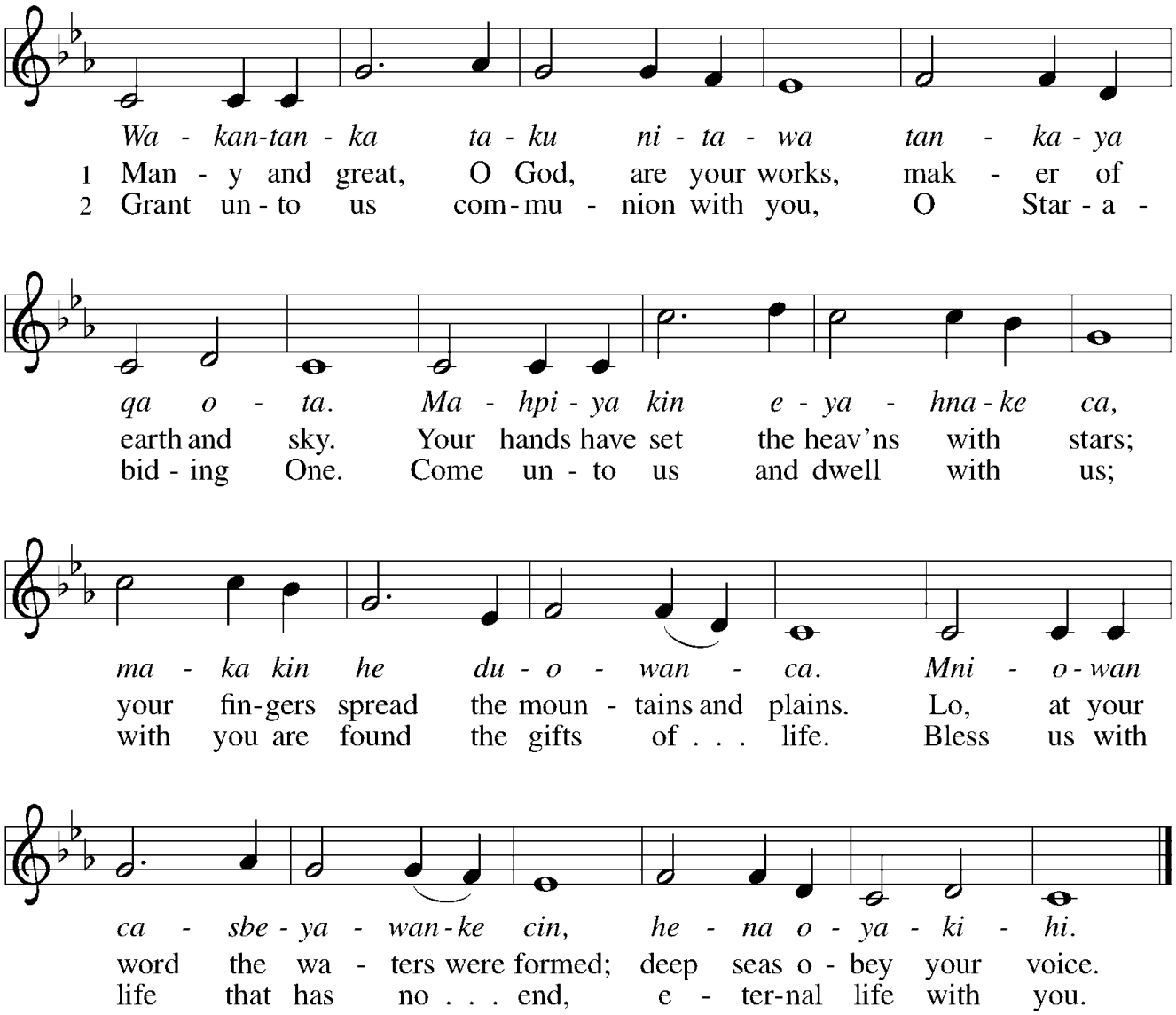
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 837

"Many and Great, O God"

Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -
qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;
ma - ka kin he du - o - wan - ca. Mni - o - wan
your fin-gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with
ca - sbe - ya - wan - ke cin, he - na o - ya - ki - hi.
word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter-nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.
Music: **LAC QUI PARLE**, Dakota tune

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

A: You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of Jan Hus and all those who creatively and faithfully proclaim your good news. God of grace,

C: hear our prayer.

A: All the earth sings out your name. Inspire your people to drink deeply from the beauty of the Huron Valley and all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,

C: hear our prayer.

A: You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,

C: hear our prayer.

A: As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain especially John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, Cheryl, Elizabeth, and John. Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,
C: hear our prayer.

A: Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,
C: hear our prayer.

A: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

MEAL

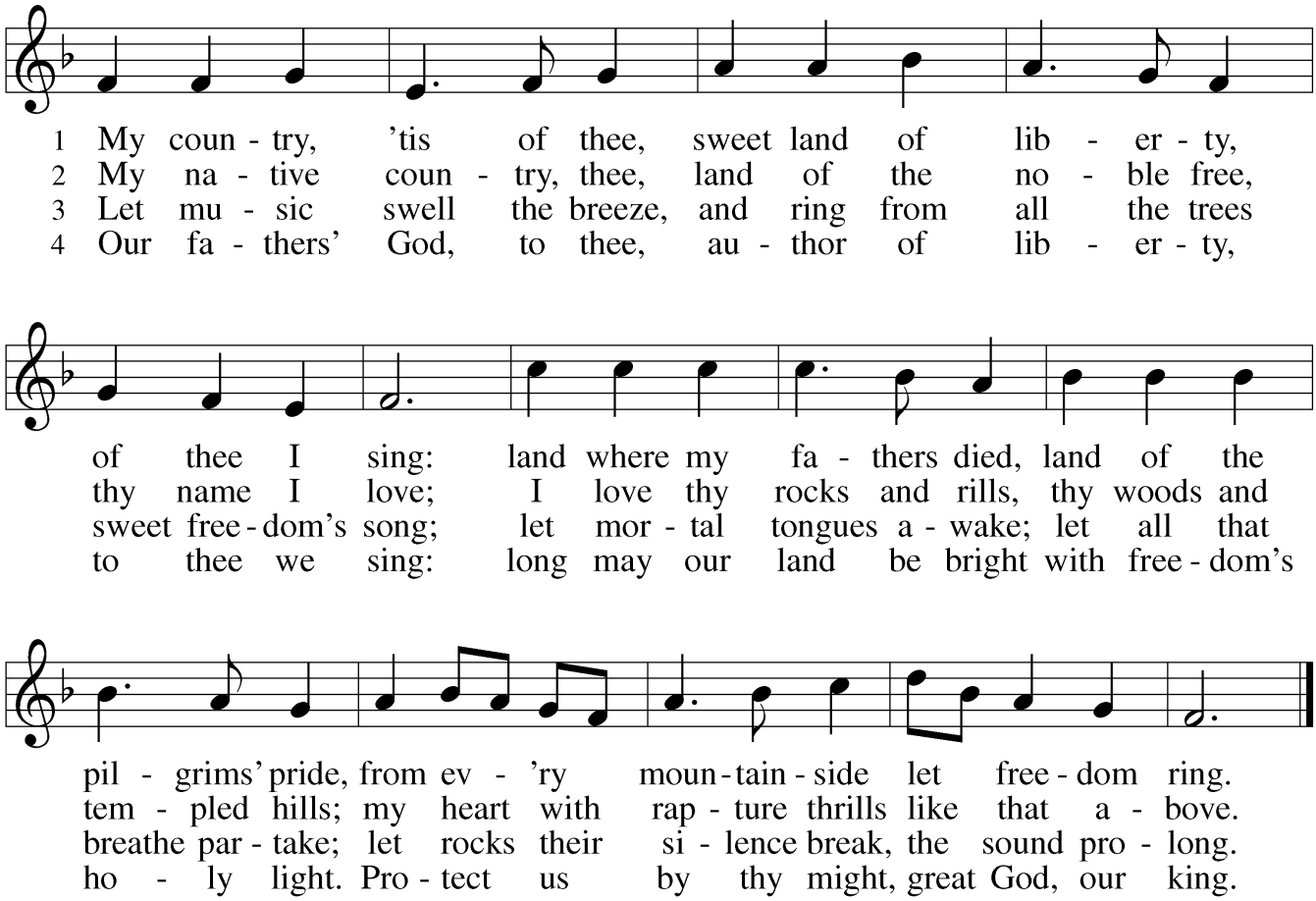
God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY

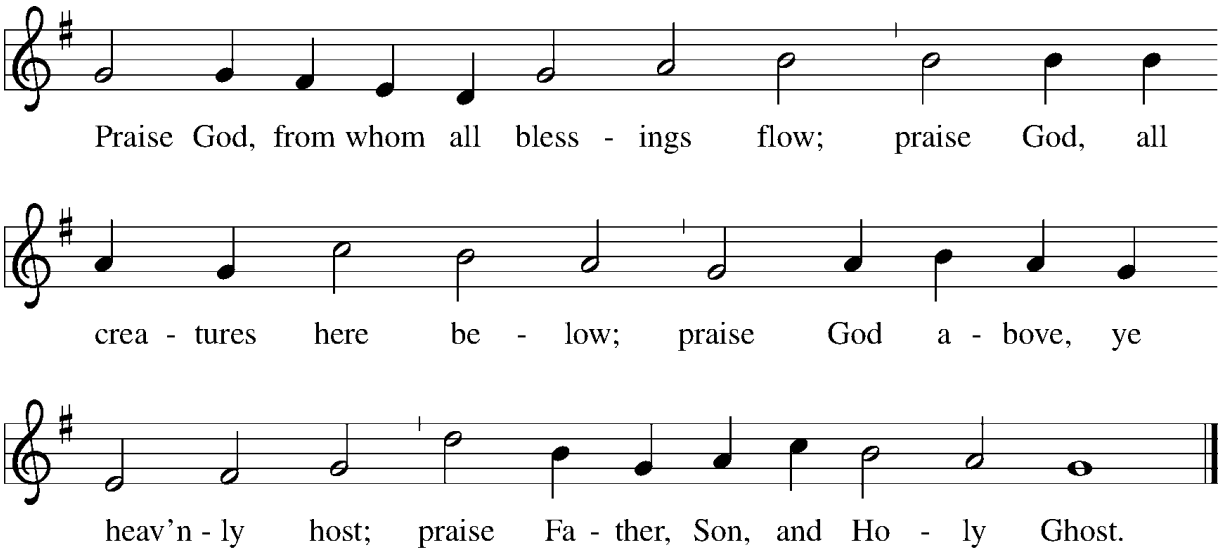
LBW 566

"My Country 'Tis of Thee"


1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
of thee I sing: land where my fa - thers died, land of the
pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
2 My na - tive coun - try, thee, land of the no - ble free,
thy name I love; I love thy rocks and rills, thy woods and
tem - pled hills; my heart with rap - ture thrills like that a - bove.
3 Let mu - sic swell the breeze, and ring from all the trees
sweet free - dom's song; let mor - tal tongues a - wake; let all that
breathe par - take; let rocks their si - lence break, the sound pro - long.
4 Our fa - thers' God, to thee, au - thor of lib - er - ty,
to thee we sing: long may our land be bright with free - dom's
ho - ly light. Pro - tect us by thy might, great God, our king.

Text: Samuel F. Smith, 1808–1895
Music: NATIONAL ANTHEM, *Thesaurus Musicus,* London, 1744

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

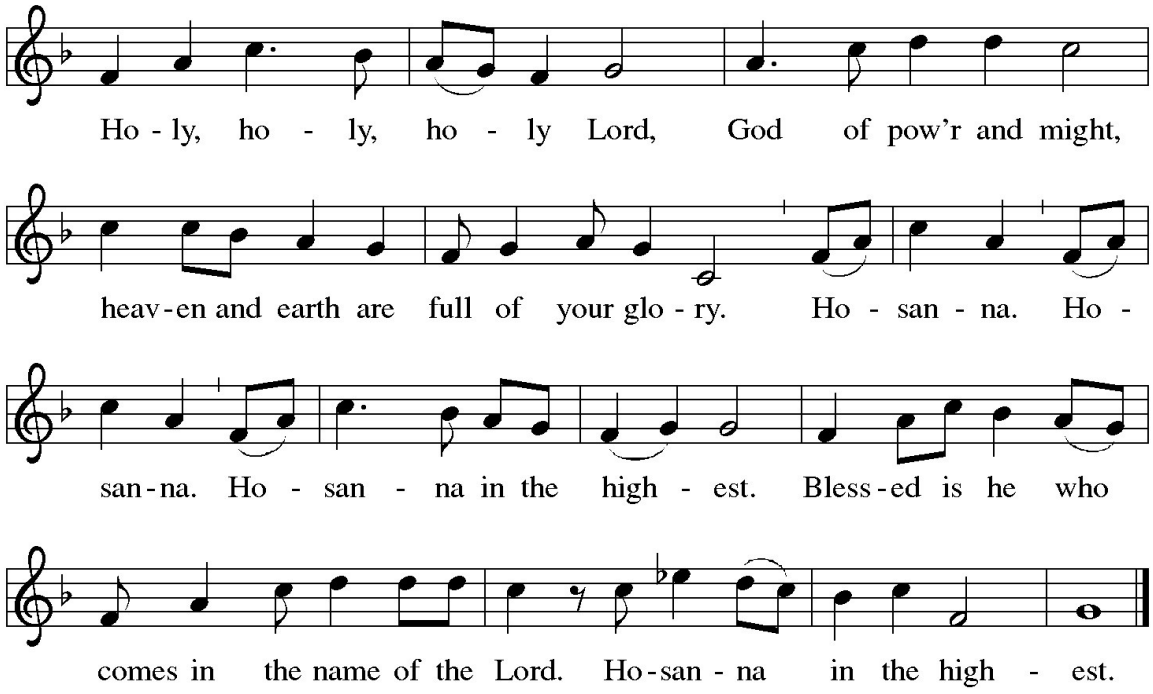
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: Holy God, Holy One, Holy Three! Before all that is, you were God. Outside all we know, you are God. After all is finished, you will be God. Archangels sound the trumpets, angels teach us their song, saints pull us into your presence. And this is our song:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, Holy One, Holy Three!
You beyond the galaxies, you under the oceans, you inside the leaves,
you pouring down rain, you opening the flowers, you feeding the insects,
you giving us your image, you carrying us through the waters,
you holding us in the night; your smile on Sarah and Abraham,
your hand with Moses and Miriam, your words through Deborah and Isaiah;
you lived as Jesus among us, healing, teaching, dying, rising,
inviting us all to your feast.

In the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, we remember your Son, his life with the humble, his death among the wretched, his resurrection for us all: Your wisdom our guide, your justice our strength, your grace our path to rebirth.

And so we cry, Mercy: **Mercy!**
And so we cry, Glory: **Glory!**
And so we cry, Blessing: **Blessing!**

Holy God, we beg for your Spirit: Enliven this bread, awaken this body, pour us out for each other. Transfigure our minds, ignite your church, nourish the life of the earth. Make us, while many, united, make us, though broken, whole, make us, despite death, alive.

And so we cry, Come, Holy Spirit: **Come, Holy Spirit!**
And so the church shouts, Come, Holy Spirit: **Come, Holy Spirit!**
And so the earth pleads, Come, Holy Spirit: **Come, Holy Spirit!**

You, Holy God, Holy One, Holy Three, our Life, our Mercy, our Might, our Table, our Food, our Server, our Rainbow, our Ark, our Dove, our Sovereign, our Water, our Wine, our Light, our Treasure, our Tree, our Way, our Truth, our Life. You, Holy God, Holy One, Holy Three! Praise now, praise tomorrow, praise forever.

And so we cry, Amen, amen: **Amen, amen!**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

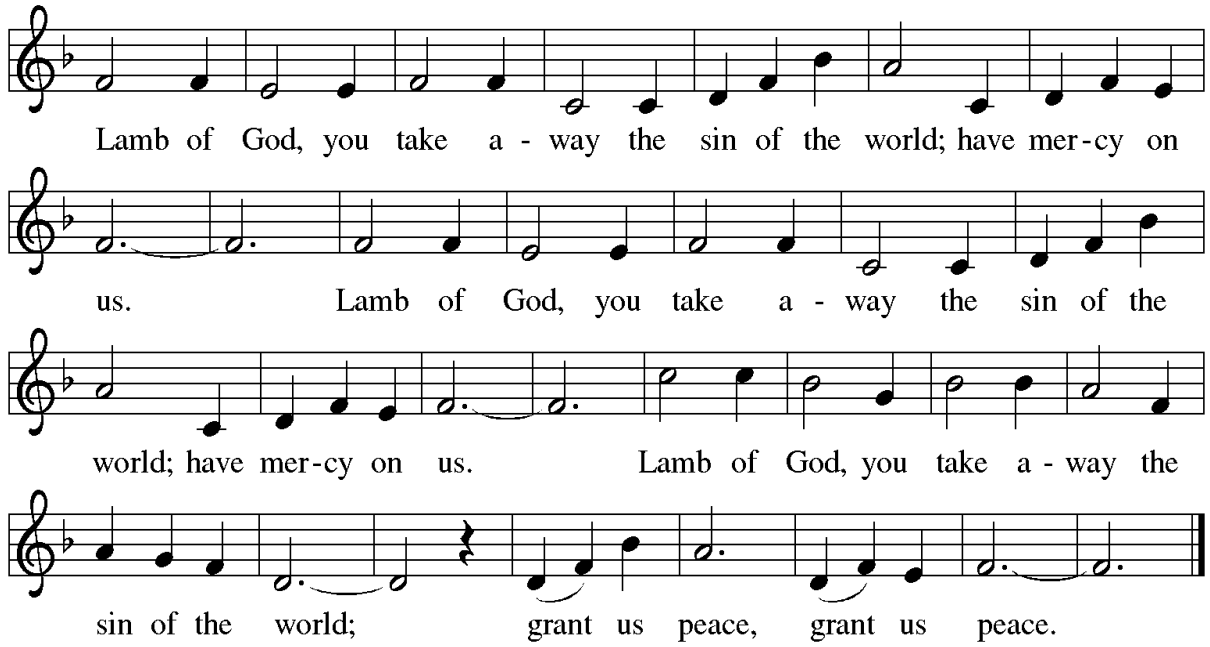
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. The kingdom of God is set before you. Eat and rejoice.

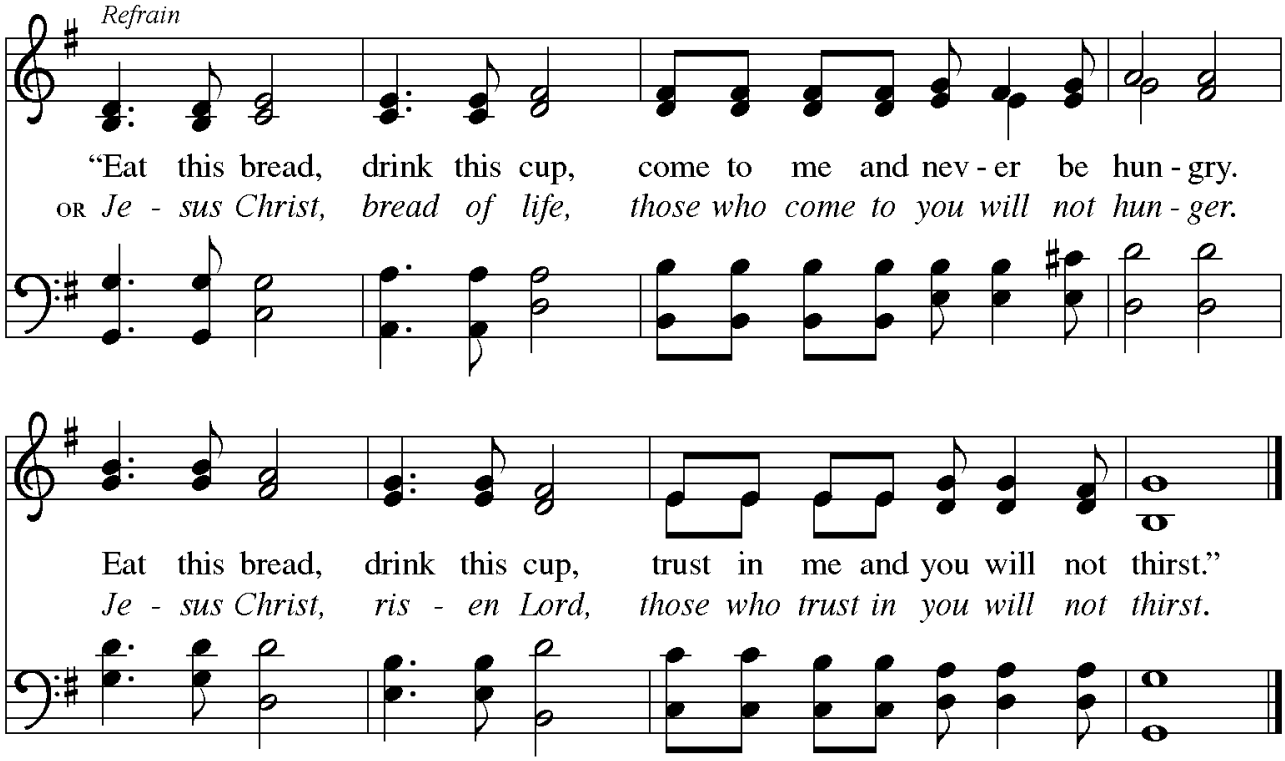
LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 472

"Eat This Bread"


Refrain
"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.
Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

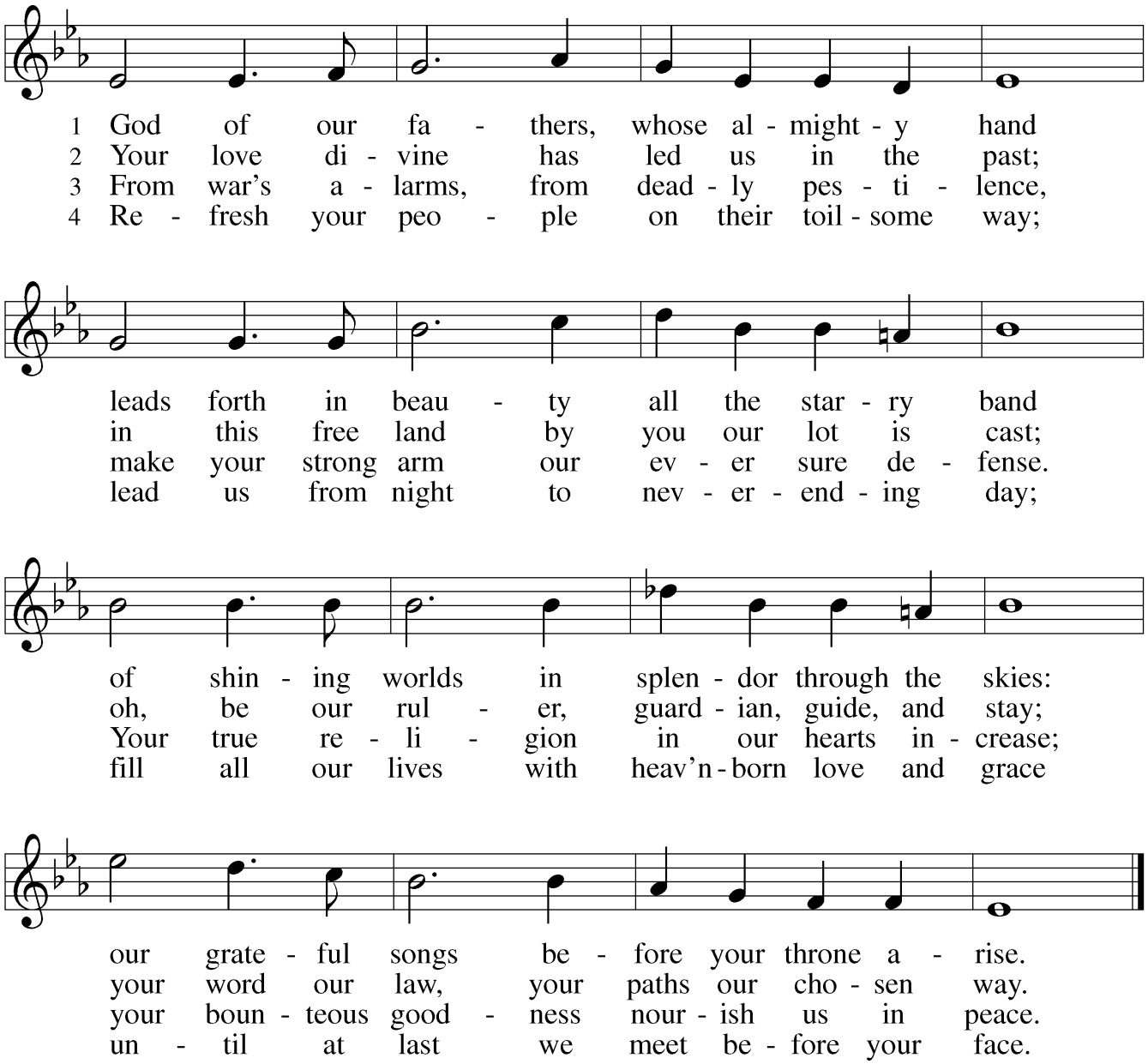
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✢ bless you and give you peace.

C: Amen.

SENDING HYMN – *"God of Our Fathers"*

1 God of our fa - thers, whose al - might - y hand
2 Your love di - vine has led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh your peo - ple on their toil - some way;
leads forth in beau - ty all the star - ry band
in this free land by you our lot is cast;
make your strong arm our ev - er sure de - fense.
lead us from night to nev - er - end - ing day;
of shin - ing worlds in splen - dor through the skies:
oh, be our rul - er, guard - ian, guide, and stay;
Your true re - li - gion in our hearts in - crease;
fill all our lives with heav'n - born love and grace
our grate - ful songs be - fore your throne a - rise.
your word our law, your paths our cho - sen way.
your boun - teous good - ness nour - ish us in peace.
un - til at last we meet be - fore your face.

Text: Daniel C. Roberts, 1841–1907, alt.
Music: NATIONAL HYMN, George W. Warren, 1828–1902

DISMISSAL

A: Go in peace. Live by the Spirit.
C: Thanks be to God.

POSTLUDE

"Battle Hymn of the Republic"

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine.

Schedule for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start July 13th at 11:30 AM, following church services, in the lounge.

There will be occasional printed and digital handouts.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, July 6 – Fourth Sunday after Pentecost

- **Worship 10:00am**
- Birthday Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

Tuesday, July 8

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, July 9

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Jennifer out of the office after 12:30pm
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, July 10

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am

Friday, July 11

- NA Meeting 6:00pm – 8:00pm

Saturday, July 12

- Washtenaw Refugee Welcome 10:00am – 12:00pm

Sunday, July 13 – Fifth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of the men and women that courageously protect and serve our country.
Given by Kathleen and Jonathan Schaefer

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, Cheryl, Elizabeth, and John.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Peter Diehr

Used by permission of Augsburg Fortress under license #SBL145 and One License #A-714239

You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook